Supreme Grand Chapter of England Registration Form P FORM PROVIDED UNDER ROYAL ARCH REGULATIONS 61 AND 69

| Application for admission to mem | Chapter No | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| Meeting at | Province | Province of | | | | | | |
| This form (when completed by the previous to the Meeting at which Principal and the Scribe E. duly for onward transmission to the Clin accordance with the requirer inspection by the Scribe E. eithe Chapters of which he is or has blin the case of a candidate who | the Cand the Ball signed, to Grand Sc ments of r his Gra een a me is a men | idate and I lot is to tak o the Provi ribe E. Regulation nd Lodge c ember, as the | nis Propose te place. Sul ncial Grand this 66 and 6 or Grand Cha the case may of a Lodge 6 | r and Seconder) is to be handed beequently it must be forwarded, Scribe E., together with the curre 67, every candidate for Exaltation apter Certificate and Clearance Ce | to the S with the nt registr or Join rtificates | cribe E. of Certificates ration fee, i ling must p from all th | the Chapter of the First f applicable, produce, for e Lodges or | |
| A To be filled up by the Ca | ndidate | in his ow | n handwrit | ing unless prevented by physic | al disal | oility (IN BLO | OCK LETTERS) | |
| Surname | | | | Date of Birth (DD/MM/YYY | (Y) | | | |
| Forenames in Full | | | | | | | | |
| Home Address A FULL ADDRESS NOT P.O. BOX NUMBER SHO | ULD BE GIVE | :N | | | | | | |
| Postcode | | | Telephone | e No. | | | | |
| e-mail address | | | | | | | | |
| | Rank (Pl | EASE STATE) _ | D IS ESSENTIAL. | TERMS SUCH AS COMPANY DIRECTOR OR CIVIL SI | ERVANT ARE | NOT SUFFICIEN | TLY DESCRIPTIVE | |
| Employer | | | | | | | | |
| Business Address | | | | | | | | |
| To be filled up by Candidates for B Give the names and numbers of all the L a member; the dates of your admission number of your Grand Lodge Certificate If Initiated in a Lodge under another Jui English Lodge, please give name and number of your English Grand Lodge jo | odges of want and Rais risdiction and number | thich you are ing, the rank nd subseque of the Englis | you hold and ntly joining an | To be filled up by Candidates for Give the names and numbers of all Chime have been a member, the year hold therein. If joining from another Grand Chapter, | napters of of your ac | which you ar dmission and | e and at any the rank you | |
| Name and Number of Lodge | Rank | Date of Admission | Date of leaving* | Name and Number of Chapter | Rank | Year of Admission | Date of leaving* | |
| | | | | | | | | |
| | | | | | | | | |
| | -1 | | | * IF NO LONGER A SUBSCRIBING MEMBER | ? | | | |
| DATE OF RAISING | | (TO BE COMPL | ETED BY CANDI | DATES FOR EXALTATION ONLY) +GRAND LODGE CERTIFICATE N | 10 | , | | |
| †If the candidate is unable to prod | | | | in accordance with Regulation 67 | | pter must r | not proceed | |
| with the Exaltation until it, or a di | upiicate, | nas peen p | nouncea tor | mapection by the acribe E. | F " | | | |
| Data Protection Mandatory consent: I have read the Data Protection notice in hard copy or online at www.supremegrandchapter.org.uk/data-protection-notice and I hereby consent to the processing of my personal data for the purposes set out in it. | | | | | | For office use only | | |
| Optional charities consent: I am so that they can process it (pleas | | | | be shared with Masonic charities | | | | |
| beneficiaries | | | | er I or my relatives are eligible | | | | |
| to enable Masonic charities to | o contact | me with fu | indraising m | aterials | | | | |
| TO BE SIGNED BY ALL CANDIDA | ATES | | | | | | | |
| Signature | | | | Data (as) | *** | | | |

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Certificates of Proposer and Seconder

| I. ti | ne Proposer, declare as follows:- | I, the Seconder, declare as follows:- | | |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | e Candidate has been personally known to me for | The Candidate has been personally known to me for | | |
| | years months. | months. To the best of my knowledge, information and belief the statements made by the Candidate on this application form are true and correct he is a man of good reputation and well fitted to become a membe of this Chapter. | | |
| ma he | the best of my knowledge, information and belief the statements de by the Candidate on this application form are true and correct: is a man of good reputation and well fitted to become a member his Chapter. | | | |
| Sig | nature of Proposer | Signature of Seconder | | |
| Na | me (BLOCK CAPITALS) | Name (BLOCK CAPITALS) | | |
| Da | ted this day of 20 | Dated this day of 20 | | |
| | | | | |
| (| Certificates of 1s | t Principal and Scribe E | | |
| | | | | |
| We | certify that this application was dealt with in accordance with the | provisions of Regulations 66 and 67 and that the candidate | | |
| *wa | as exalted in | | | |
| *be | came a joining member of this Chapter on | 20 | | |
| *be | came a re-joining member of | | | |
| (*PI | ease delete where necessary) | | | |
| If t | he above named Candidate was Exalted as a Serving Compa | anion in accordance with Regulation 68 please give the date of the | | |
| | pensation issued by the Grand Superintendent | | | |
| Dis | periodition issued by the orang outperintendent | | | |
| Sin | nature of 1st Principal | Signature of Scribe E. | | |
| | | | | |
| Dat | red this day of 20 | Dated this day of 20 | | |
| | | | | |
| | | | | |
| | To be complete | d by the Southe E | | |
| | To be complete | d by the Scribe E | | |
| | | PROVINCIAL | | |
| | Name of Scribe E: | THOTHOME | | |
| | Name of Scribe E. | Chapter Number: | | |
| | Address: | | | |
| | | Regn. Fee. £ : | | |
| (8) | | | | |
| (BLOCK LETTERS) | Postcode: | V.A.T. £ | | |
| Ë | Telephone No. (Home) | | | |
| Š | (Work) | Total Due £ : | | |
| <u>B</u> | , | For details of fees please see letter of instruction | | |
| | e-mail address: | | | |
| | If pa | aying by bank transfer the section below MUST be completed | | |
| | | | | |
| | This space for the use of the Grand Scribe E's office | Deidly 2001 PAGE | | |
| | This space for the use of the Grand Scribe E's office | Paid to SGC by BACS (tick box) | | |
| | This space for the use of the Grand Scribe E's office Certificates | Paid to SGC by BACS (tick box) Ref used: | | |
| | | | | |
| | Certificates | Ref used: | | |

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